

Constitution 1
not good name
or in. Fisher

Rowe participate in
not please

Send Sky

8:30

12:30

7:00

9:30 - 12:15

3:15 - 6:15

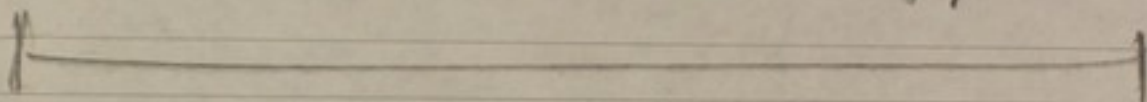
} (meetings)

Bill in chair:

introduced: paper.

Hotchner: also paper

Valentine report on
States,



I R

Myra Ruth in Chair:

discuss - mandate

Bill can question the book club
- visit

F.H. - divergence between

H.O.D. & Carolyn
Stetson

How

How nec. agreement.

for ^{sacrament} Comm.

Dugh. C. ^{Phylolist}

How far elevation for R.C.

Perh

Perh

Content of faith. / doctrine /
Theology and expression of faith.
Arouse joint agent but
not clear criteria

Cameron:

term of reference.

what are criteria for
reconciliation, what are
criteria for sacramental fellowship.

Perh

sac - fellowship neutral.
avoid "organic unity".

Cameron recognizing order.

Durby - How do we have
 Church not ordered in
 factum - how to recognize
 O.W. O.W. was fact.
 in dialogue.

Purdy - Austin said at
 Chester's agreement, with O.W.

Camen ARIC - v. H.O.D.
 theories of ministry different.
 Exposition of ARIC Statement.

F.H. Where are we going to:

~~1st~~

Tues AM

John Adelman in class
Clinton Award → present holder

handwritten

1968

plenary +
not to be held without further
debate.

1968

Principle debated

(Resolutions more relevant)

Assumption: A.C. debate had taken
place + sufficient debate.

however, breaks in Com.
see Central Africa.

Provision no where as
non possible.

To a plurality within a Commission
- also possible between Commissions

no or little ecumenical
consultation :- discussion
in compartments - difficult
to discuss with partners
without giving a veto.

CH. but in Central Church.

F-hubs Independent but aware of
members of interested church
- when faced with political
pressure.

All says we must think -
but not have resources,
so look to All.

Gifford

U.S.A. some say not possible
 - but who made the loss remain
 in Communist. Schmonaticis.
 large issues - conservative
 intellectual movement.

Horn

- so also Club of Sweden
 Don't in official statements
 make an absolutists.

Doyle

Pluralism, sibling word.
 some kind of clarification
 of pluralism: not just a
 question of pluralism of
maxis.

Cameron

What are limits of pluralism
 - then undifferentiation.

Conson

Provan response he comes
heart of date of debate.

Horn

Question around 3rd why
so urgent now.

Gulms

Pressure - heart cultural - but more
within | committee of women.
(not decisive) but pastoral pressure.
fact presents us with problem to be
solved. Woman & Man inarticulate!
on vacation. Present woman not
motivated by political.

BhV.

Contextual things:

- a) Reliability of change in the cuts,
- b) Recurrence of minority (order
& non ordained)

Sandium
at Shes 6

Some Canadian bishops yes to
get issue out of the way. APCIC
document not aware Holy Office.

Canon.

but on Adgent. by Ace -
not way - but why not.
more work on ordination.
in Australia.

Anthony + Gods membership in Arch.

Boyle:

Rome letters - women Sandium et Shes.
etc. Development of Doctrine.
Doctrine on women cannot be developed
fully. In personal Center
new problem as well.
What do you do with vocation,

F-hike Honk Coy - practical pastoral
problem.

Anglin (Trinidad) gift to universal
church → (evangelism) of pluralism.

Griffin. Doc Bonchout. Dennis
Practice developed - Church ~~not~~
~~concerned~~ then reflected upon it.

CHA. Pastoral

Quit

Congreg

After making ^{Cyprus} Sunday
went out a detail of disabilities
between Churches. (Ors. RE)

Three aspects. Center / Translating
rather identity of Church - "type" of

with (vertical structure). history
of Art but also (organization).

"Representation" in Roman Document.
Role ^{of} ~~was~~ ^{intending} ~~women~~ base of humanity

dilemma - very substantial - today
Churches need to see mass/few time

not only question of women. lay
ministry. very great. Deacons ^{more today than} N.B.

Woman's Council of Churches. Why is
it urgent? N.B. Relation -

between AC & RCC. RCC church
independent action ^{Vald' and South} Now we

should consider others - each
or recognition of Anglican ministry.

1896.

Recognise AC as Real Church
- and its ministry. But problems
of communion. Council not

Bloom

clear - de jure diuno, Roman
Document does not say against
de jure diuno - Not defined
within Council.

Bin

Strong disunity of organization.
Episcopal Arch N, B. separate
Dublin: accurate (so Cameron).
Dublin - make up mind - better than
[does what is right]
ABC "legitimate diversity"

Org. "with needs diversity" = pluralism

Bin

Declaration against background,
stylus curia, what degree of solemnity,
comments not official.

Bill

problem classical
not touched, new evidence,

Vocatus is relevant, vocatus to be
tested.

American discussion exception (good).

RC document, other American
disam. intended to Shickelshuber
RC,

Contrast between RC on tradit. ✓
Declaratio.

NB How A.S. operates in danger
situations.

N.B. Venue 2-17.

Hutchins

author of Declaratio:

K Rhom, Roman Magister.

not just arguments — but he finds
conclusions.

Decision holds - in state of arguments.

Held

he Grand noted PPVI not in
favour but no Magister
Declaration.

Congress

Arguments not same in
Declaration - Tradition.

& then arguments of common
The tradition is negative. Why.
Eriblanus.

Doyle

Eriblanus etc. / different question
about women priests. affects arguments
Holy Office two statements - 1927
Declaration does not forbid study
of new & after study come to
conclusion. 1948 similar. Over 6
discuss.

Cameron In Australia Bishops would think it ended discussion.

Bin Bernardi said discussion could continue.

Alan Further division: 1) at theologians
2) actual discussion.

CA Disabling division / two
distinctions in document.

Guffin Minutes → Authority of ARCIC.
- appeals for Anglicans or
Magisterial. Mrs. Anglin Magister.
Anglin "scholarship". Explain
to each other.

F-hubs

Document last word: for Africa.

Puhm

not just disabling ~~etc~~ discussion
a) impossibly because
Secondary reasons, altitude etc.
∴ no level of common.

b). don't know if A Ch's act
was necessary or not ∴ can't take
risk. Others can't because
we know Others impossible for
pastoral church. Qualitative.

Cameron

Veine 1-7 & 15. good

↳ what ~~edges~~ are exhortations
boundaries. eg. lay - presidency,
not only Synod, but Canon law
& constitution.

Bk. V.

Tuesday PM

still exploration:

then from agenda:

McKibbin

Introduction: document. 5.

possibly still there: N.B.

Discussion in ARC not "lesserly."

New question in our time. } ARC

Positive arguments needed: }

Reform ministries but dangerous.

Toward: the American holocausts now
subceeded.

Some bishops not least words!
no bishops esp of divine law.

Dissidents symbolic for Cath/USA

OCA. 20 priests.
possibly.

legitimate diversity problem.

second manner, also problems

Carmel
~~Epifanio~~

Celibacy?

Doyle

If legit to say not closed - whether
history of doctrine: who believes
can or cannot Jesus, theologians,
Church. Declaration inappropriate.
Diocese & parish should be consulted.
Church be consulted.

At Pastoral / ^{psychological} level - content be the
case.

Hot

extremes ministers do now
than old deacons!

Bergar

Congregation give signs.

Ph.
Gibbs

U.S. marriage?

→ Synod → next issue on G.C. Convention.

F. Luke Munn / -> Montague.

Cameron : should we be comment on
 abstractness of Roman Document,
 w. presb. & sacramental fellowship.

Kim , Inter A. problem.

Criffin within one diocese.

Doyle of presb. also "bishop". nature of ministry
 needs reinvestigation.

Purdy: Test question:

Griffin: 3 ARCIC documents
to move beyond where
both are. Tried to see
underlying theological points.

similar this or unity of
Church. A. Unity sought for
not yet achieved RCs unity
given. Eschatological dimension
between unity as given or a pilgrimage.
A theological view which allows us
to want to see outcomes and in some
kind of communion.

Cameron → aim between communities.
then attitude to OWS
r consequence bow
r aims of ARCIC.

Griffin → unity is eschatological notion.

Congor aim more than unity. - organic unity.

Culm - USA = bureaucratic unity.

~~Distans~~

Dubey. confusion organic = organization X
organic = relation ✓

unity to some degree a
given reality but also
a dynamic quality - realized.

more r more.
agreed

Binn
~~Ham~~

Griffin How for diversity in structures.

// Contin r Reformed in
Europe.

Bin problem of ministerial structures.
touch, heart,

Astellin, already have real community
- must avoid minimalism.

Kim unite with - confidence
in sacramental.

Boyle prayer for unity of JE before
division. eschatology final
gift of grace.
unity both given & strive to
attain.

Fluke notes was. Basic question: how
O.W. is going to effect relation between
R.C. / A. This is how
unity in diversity functions (some
version) the Papal letter.

Bury

Dialogue has new factor. less
decisive.

Doh

full communion
~~organism~~ in faith & sacramental
life. mandate.

RC, not admit priesthood, must
have 'real' reasons. Unity
of bishops it but not de jure divisio.

But question becomes such a
question when dealt with Anglicans.

OK.

inter ecclesial reality. of
C Anglican procedure,

Val

// Canon

Roby

- good faith enough.

Win

SCA EC part.

Cyrus - not only good faith but
trust - Big problem
- false assumptions,

Can we understand what they
means.

trust

F.H. In APR discussion, talking
of unity. how unity agreement
affected. →

B.V. Anthology.

Doyle. Debated by theologians, laymen,
celebrated eminent - what
consequences of baptism.

Rome proceeds in same, but
Rome does not see this; ^{yet} but because
not infallible,

F. Halas

Doyle not heard in W. Africa.

~~Bin~~
Bin

Wouldn't he be satisfied with good faith, ^{Trust} ~~Trust~~ ^{substant.} but, local Church not enough

Doyle

Now some of discerning of doctrine - ecumenical.

F. Halas

method not accepted - recognition ministries.

Hitchin

Trust N.B. also a Re Magisterium.

Can be in com. while we wait to see what happens. But

Any fait accompli. Or we

Anglican Comm. go back.

Giblin

~~or~~ it may not work.

Valone

Right for its time.

Doyle: ~~Greek Origins & Assumptions~~
~~redefined, so words re-~~
~~defined. Roman 16~~
~~Rhebe,~~

Griffin. ~~Think that there may be~~
~~difficult with dogma but no~~
~~difficult with Alex. Carter's holds it.~~

Bin. ~~Wellheads - could be argued~~
~~that process of Man-Dogma - Anglican~~
~~not gone through.~~

Congar ~~Intention, intention~~

Dohy, ~~What is intention, but the~~
~~intention of others, and man~~
~~to grow together.~~

Congar ~~difficult of Assumption as Revelation.~~

Mike

Some agree accept.
All likely not tentative.

Congar

Are facts of incarnation normative.

Kim, NACIC Agreement. / + intention:

Doyle

Protestant W. ministers not
vacuus act. ^{valid} begin of
understand of Age W. Parents

~~Vat~~

Congar

Validly right concept?

Doyle

reality of Protestantism, agreed
not not same.

differs intention agreed.

- fact. differ from explanation
of intention.

Cameron problem of whether w- priest
would be a disobedient act.

Giffiss ^{Ex. movement}
Quirk - degree to which
X in bodies - some in schism
ever authentic act. deficient
act. Every celebration: less than
ought to be.

Hotdick - yes a defect - not give sign
to world which Chrt intended,
defect on our side.

Dupuy agreed Jack: "perfect communion"
= only essential element - don't
intend to say as ^{nearness} fully, perfect
essential - have necessary.

Doyle

tradition of how one man churches
 common name broken. But like
 it or not remain the broken.
 Plimpton E. Church has relevance.
 Even word validity:

Gibson

Baptismal fundamentalists into of Church:-

Walt

Even sign value of baptism/defectives, ^{can be}

Grith

Question of this raises larger question
 of sacramental effect. Not just
 can be. very sac. from W.,
 but can receive from Reformed pastor.

Dubay

two ^{PL} in a) defectives b)
 lack signs because not described
 in common with Rome. All

~~Ph~~

Ph

in octuris, yes.

Cameron

no problem about Reformed
- inadequate but not invalid -

but problem about ~~new~~ comm.

Ow.

Win

Wain is episcopal.
Hly order

John H. Wed AM

17

Griss.

Puts me on defense.
Too much weight on
Declaration.

Pl have to get round
Road Block. Don't have
to justify our position.

Helt.

Road Block also by Asylum
discussion.

P. Huber

into Asylum problem; tension
with. Run in Commission
with differences.

Grinn

Whole part of first section ~~does~~
deals with magister.

Hyde

Problem I met Anglin re

Gins

Perry

= no Problem formulated
is mandate.

Doyle

Formal position (RE)

Doyle

Gins

accepts hint to some degree
by difficulty - come from position
of church position women.
is the purpose of dialogue to examine
legitimacy. Answer No.

Phyllis

recalled mandate.

more forward — Not question
or saying, is this the way
we should go. Can RC

horizon be changed. Can we find
way forward instead going back on
discussion of last few days

Phyllis,

Understands Giffis. But RC.

horizon not likely to change, but
almost unchangeable of RC interests.

Do these two ~~concerns~~^{positions}
preclude Communion.

Dorothy.

Has situation changed by validity,
ordained women. AC - has
women priest. Sent but is
Declaration. Two facts.

Cont

Mandate not non-starter.

Other questions go back into
W.O. her se. Ec. Comm
with in time found Kalens
-ish Orthodox.

Some questions seem to take back.

(Ginn agreed).

Cameron Traditions as ground (Scribble and Trad)

Prin Yesterday discussion.

Cameron: Back to mandate.

Refer to ARCIC Statements, N.B.

Dayer must go back to arguments.

some Prin say not valid.

goes back to validity of inputs.

Dayer, Yesterday, talk necessary.

The Carter - did not deal.

with cases, - radical cases.
 At Church's clear that ADIC
 cannot avoid status - Actions
 do not change vers in Oct. Venice
 limits on a certain value of tradition.
 History under guidance of U.S. to
 understand Word of God. (ADIC)

P. July ^{massive} B.V. - radical examples of ministry.
 N.B.

~~the~~ Word, How total connects to ministry
 is change (context of 02).

P. who How far they is context.
 Church incarnate ∴ in certain
 places possible or not possible.
 Answered Congreg. ^{needs} Unit. Don't,
 - Trust.

~~Win~~

Two facts:

~~Ass AC... order of English decisions.~~

Roma Document:

No A.C. Court determines that not possible.

~~Dozel~~

See Remuneration of Judges

fluid situation.

~~Answer~~

not the equivalent to uniform

AC Chamber & Papez.

Tentative way in which

English decisions. some time

for a characteristic position.

Could A.C. reverse its decision.

E.C. Court moved in contextual ~~it~~ way.

English submit exchange, (not
exchange).

Bh V

Canadian decision included formal consultation with RC bishops.

It was stated absolutely - no theological objection, when A Church proceeded with such dialogue, said by majority RC - definite declaration would follow in foreseeable future.

Diversity in R.C.C. While C.C. moves towards decisions in that way.

P.h.

All statements see no theological objection - no positive reasons.

Why not and not why. Cultural cohesivity. NB. (Stim maintaini communion) active sister churches.

BV

General Synod decision. Prelim.

massive exchange with RE community.

- some coordinated - common. 75.

By 77 British observers at General Synod
received Communion outward-
sign of where we are.

~~Winn~~

Winn

HST

Howard

Drafting ~~the~~ the
instruction

ARCIC not considers Cahase.

RC, not committed to women Cahase.

or is it. Any ^{women} minister of another

church. Not gone so far as

'inevitable' of ordination.

Fr. Conway

not sure of character of decision.
Canon law based on a

certain tradition N.B. distinct

between June 1913 and 1914
 Roman Statement - Church doesn't
 say definite, neither for time present
 she is bound, Relation with

Orthodox NTB. Bound with Orthodox.
 not use same word as Orthodox
 - for them lost Orthodox Succession
 R.C.s do not say that.

Worm. Orthodox "radically issides orthodox
 unity" not R.C.s.

Diker. Istanbul agreed, encouraged.

For Orthodox lost specifically in side of
 Protestants - Luther of Lambert.

Congreg. Tradition is moment (time). Tradition
 cannot be broken. Divine tradition?

only Ec Council with Orthodox. Don't
 know. H.S. linked to World Soul.

no word of Clear.

Doyle

Ec, Council? = RC orthodoxy.

Congar

All Churches with An. Tradition.
- all with church with a sense
of church as sacramental.

Howard

Problem, with this - Scandinavian.
Lutheran different from baptists.

Congar

Scandinavian clergy - $\frac{1}{2}$ nearly against

Ann

Bapt 200 ~~years~~ hints.

Guffiss

Ecclesiology of some protestant
moving to a sacramental view of
church. Distinction between

How

apostolic ministry and 3 fold
ministry, particular expression.
What diversity can be allowed.

→ prior consideration. legitimate diversity.
 E. show up doors. most Res.
 the same.

Conyers - only certain way, historically.

Quinn - clearest and most obvious one
 - not obvious

Min. APCIC might statement saw
 evidence.

Valente - looks in part as he sees
 as heretical - others close.

Question: in a matter of matter
 (eg eucharistic prayer) practices
 differ from Magisterium, local
 presence theory - could be also.

Duhon / quite

Doyle / quite

Howard / If already in Commission: do you
break? Is this another problem
to enter Commission.

Cameron / What way could a final
negative be given.

Holt / Would Ec C. be needed
to exclude de jure divisions

Duhon / Difficult for even on Ec Council
to decide. ~~Cameron~~ not seem
possible, but sure in essence before

Dubin

Part from lack of evidence - no more.

Dowsebut get consensus to go against.Valnich

Members of Canadian bishops -

we cannot go ahead not because
we are not sure but because
majority are against.

Dubin

Belongs to June Commission, and
local church cannot decide
without them - Decision not possible
for local church // ~~Attorneys~~.

Giffin

Members/R.C. theologians say they
see no essential objection.
What influence.

Coyne

Influence - not a priest - academic

only on level of academic position.

Gün

Radical revolution since Vat 2.

some decisions looked academic
till Vat 2!

Congar

Movement underground - dech
movement.

Bin

// Anglican Comm - deacons.

Asua

Deacons almost same but
preaching & absolving.

Congar

Way in which questions
are treated in R.C. Church

Coman

Vat 2 in Australia became
Rome, rather than merit.

mistaken by theologians in Australia.

F. Luke

Some provinces not yet considered
question. // West Africa.

C. of E says no theological reason
but legal mechanism.

~~Then~~Purdy

Cath. hos. can't see how
our could be reconciled to us
of Ort - but can't say
absolutely impossible. logical

step further to say, U.S. might
nevertheless way modify our position.
Reconcilable. Tactically possible?

Howard

Even Ch with W.P. do this
that find us of H.S. in the
matter - this is in the
Book quiet pro ano. ^{submit} Bob to Skirt

July - separate groups. to clarify
our problems,

Aug Joint Committee drafted.
checkbox items

~~Boxer~~ ~~Agreed~~
Wanda Therese

Valentine What is nature of doc - publish

Donny meet again.

Dwight Report to SPEN.

- like this meet.
^{meeting}
to ACE; eventually churches

Don Inter Report? to SPA / ACE.
—————

~~Watson~~

2 drafts after him

Bh v. - r. Dubin.

PM WBD

Holmes in class

BV hunter value.

Posn of question extends =
what we think grounds are for
continuing discussion & growth by
balancing statements - enable recognition
by constituents; Way ahead
in continuing-collaboration. If we
can't find for discussion,
Others → not offer a solution.

Doyle.

"even if remote" remove.

Bin

remote of future or of possibility

Doyle.

How

Pursue last two hours?

Where we are now - to go further

1st sentence needs "Some have decided not to proceed" E & W? not in West even not include A Comm.

What does last sentence of para 3 mean.

Common

Now detailed

Other points

for inclusion - process - we -

state aim of dialogue.

long effect immediate & ultimate A/RC goals.

Griffin

Statement of problem - excellent.

- means of unity.

Canon

Australian situation not so advanced
- so anxiety to stress differences -

Griffin

Man unhappy in Episcopal Church
- give ground for continuing communion
with ECUSA.

Valentini

"even of name". To avoid tactical
- stronger response.

Dubois

Doyle

if exchanged then move on.
document.

Howard

For Anglican, distinguish RCs
ordaining women & RC - attitude
to other churches that do. Could
be read as only hope of ^R ordain
w. or A give up. (note libel).

How for a relationship with a
church which differs
further but not but it down.

Doyle

concrete suggestion.

Howan

What end to moving. No
unint status - Communio
in sacris - as a stage. Whether
circumstances for C in sacris which
does not mean absolute approval
on DW. Would be prevent
communio in sacris.

Communio

What was

Howan

elucidative show what yet

Dubin

DW. obstacle on way to
mutual recognition of ministers.

So want about mutual respect,

Brian - lesser demand acceptable? No.

Carver - needs attention.

F.H. - no unity in A. Comm., but
does not destroy communion.

Duby. ~~Final~~

David. Final par. If this difficulty
over obs. / ~~men~~ If men must
acceptable but women not. Sheelate
needed. Easy to say go on doing things
together.

Griss - meet on another occasion
to take up concrete issues.

Duby - If we cannot find now a solution
but to be blocked.

Val. Commitment to us shaken if

minutes.

Dubin

last sentence 1st in par 3.

Purdy

Sybiline! looks like RC exactly

Anglican not, Conflict:

faithfulness v follow promptings of

Shunt

neither Arch can take fully
the fact that the other seems, either
to do something not warranted
by the view Church for his Church, or
to be lacking in sensitivity to the
promptings of the Spirit.

Doyle -

notes 2nd par look like
RCs looking at RCs.

Crippin

2nd par unbalanced statement

Cameron Not saying Aunt has lacked
problem of membership for 20th century.

Cyril Some would say this.

Brown Not so.

Doyle. From time onward fly's face
of H.S. - not to.

Philo Contextualization → problem, new section
problem for H.S., may be leader
not in some areas.

Howard Promotion of spirit = open to
before time it is so - not everywhere
yet = plural practice.

Parley - ~~agreed~~, not assign praise or
blame.

Civm Doses difficult - add par 2
 add par on Anglican [How
 can Anglican conceive of entry union
 with

Bh.V. agree add par. translate par
 some statement of diversity which
 exists.

Dirig, Diversity in par 2, or as Bh.
 Part in Carter into Confession
 Some R

Dirig hesitant about diversity.
 not possible to ask of another
 Church if believe to be against
 will of Christ. Resistent discussion?

Pardy How absolute is the conviction?

Carey Par. on diversity.

Honan Single ~~point~~ point women about
"not breaking unity" what is
reason for unity in diversity.

Part of way broken set about thus
proceed to diversity. Can you have
diversity our minority. Can RCC
& A.C. respect other methods of
operation.

Doyle. At Val 2 ~~the~~ both sides known
- eg. Roman Pontiff and some
women's unity. Problem because
RCS women want to be ordained.
RCS dealing with equals.

F. Luke

Doesn't follow → that ABC
does is followed. diversity of
practice is witness. Some say
impossible.

Papers.

Even if within A. Comm some
again. still in communion. Part
A/RC different. If A/RC agree
on unity, then new approach
to recognition of unity. So an
obstacle to recognition. It
would mean O.W. in Rome.

F. Luke

posed question in short way.
in the hour. last sentence
blame issue. Unity means
diversity.

Fr Welch Has any Church said impossible.

Hamm Some against but not clear grounds - not urgent.

Flier Some say ^{not} theologically impossible but culturally not possible.

~~Hamm~~

Gross ~~Document will be~~, Essential to ~~be~~ carry some discussion see meaning of unity & diversity. Only sets problems, needs to be carried on.

Canon, agreed.

Purdy. Some things have to be said together in a certain context.
How far is document to go.

Dir A. Pragma = Public domain

Partly, authentically lived to consider.
due-process (Bh.V.)^{but} authentically
suggests = absolute. See Norwegian

haber.

Guin, As far as it centers.

P-haber Decision taken according to the
rules of game.

Bh.V. consultation many modalities
- whole series.

Praxis "Taken authentically means to seek
guidance"

Hotelin real value in what has been done
- don't expect solutions. Worth
congruence biblically - ~~right~~

Howard. Right question health.

Hollan. PPVI contradictions - lawyer.

Dofe endorse - make public report.
like r theological grounds.

Duboy, Not opposed to publication.

Hair what do.

Discern or draft.

Episcopos/Canon - ahead -

Bill drafted by CH Hollan.

Hollan summarized comment.

Howard diversity of practice does exist, but
show special.

384

AM

32

~~Feb 47~~

~~Bh Valentin
in Chair~~

~~Jim~~

them "scissors and paste"

8D.

them ✓.

[brief

first.

Boyle & Cameron

did not want to change
8B for 8C.

Howe

man v creatives. NB in 8C

also cultural v socially imbued.
might be included.

Valentin

cultural v socially imbued different.

Valeri major substance of SC & 8B but

~~tr~~ man creatin
+ southern contextual

Howard not right.

Fluh trad & culture on same level

Howe R.C. trad different sense.

Verk after "various reasons" for instance
cultural & sociological.

Howard relations ^{culture} very Western. not for
Africa.

Duhey man tradition cultural, RC
distinguishes tradition & Tradition.

Boyer Latin = Trad.

Howard drafts. Anglicans.

Valeri African in sense of RC
cultural reality.

~~Hilary~~

Gifford. term order.

Boas number has

Value number.

~~Hilary~~

Doyle (2) "think" x "consider"

Hilary (3) internal anglican analysis.

RCs shouldn't consider future of

A Cam.

Ginn. Bh Cr. I. edness reality
of some Anglican agree with RCs.
Can amend.

Fh. BA Long.

Howard. enter RC nuances. also
~~do~~ enter Anglican nuance on diversity.

Dur 3a "understand"

3c. rebeten.

Nin Dinesit, rebet.

Con (d) re-wooded.

~~re-wooded~~

Nin remon 3d.

Canon. antony → must be mentioned

F-hen

Bin 3d. not single RC position.

Amnd. 3d. not rec. a, b, c. not singly
different matrix but belief that
it is legitimate

Qin. 2 is can be, accu Am

∴ 3d can Anglin accu

RC! Balance.

Duhon 3d. declare. difference of interpretation.
of fact. this needs to be brought
out.

2. not to say can't accept
w.p. Rather to say
how she cannot accept a different
standard out of esteem for
A. Comm.

Purdy 3d. not true.

Quin redraft with Doyle.

~~Doyle~~

Par 4

Doyle: could redraft in 4 be made easier.

Purdy: mutual concern part of loyalty.
in dialogue - reciprocal.

cont

4 last sentence

Duboy

~~asserted~~ both churches attentive

to pneumatology & Christology,

~~And.~~

~~each comm.~~

Hobbs

recast both

~~Both communions~~

Doyle

Each communion must take sense

from

Ad

Both accountability.

Purdy

Each communion must be concerned

with wish to repudiate other.

Valent

dialectical dialectic or as

ground for reconciliation.

Fluh ~~is~~

4 not nec.

Hatch

dialectical form

Harman

also dialectical

Conrad book 4. note of ARCIC,
mention of 2 errors possibly
in both churches.

Doyle clear. helps reconcile formulation.

Valentin reconciling.

Hdt. "Because of their mutual esteem...
agreed

~~part 5.~~

Grim. 2 & 3 read.

part 5.

Dubin last phrase from SC.

Arnold - only theological developments, though
- discuss lead to developments

Camer - wider than doctors of man
create

Purdy
" stimulates by desire
dialy on the doctor's " ^{trader}

Guss mention all areas, includes
units.

Doyle grounds for labor in 2 things
themselves, but SC when
at end.

~~Down~~, Down aspect.

Valent labor part. When there is
the fact. (acceleration)
have done so in the
condition that the

Dubny

There would seem to be
not ~~exclusion~~.

"These facts would seem not
to exclude the possibility of
future developments."

Purdy

suggested - dialog

Bowd

in next. par.

PM

Valentini

draft SE

Val-

Bowd

tension, within or between.

Doyle

diversity.

Purn

Unsub.

p.6

Dahn precise areas → at end of 6
Aowan National or local dialogue.

Concl. } add fulfilment
Act. }

Val How this is to be ^{achieved} done in fidelity
to ^{our} ~~the~~ traditions ^{is one of} ~~consideration~~ the
challenges ^{which face} ~~of~~ the Church ^{in our time} at the
first time.

Dahn any change needed?

Aowan Myr. P. suggested areas not
immediately thought of.

Dahn but inter sentence.

Dahn footnote. (us.) (Cameron Doyle.)

Bm

issue lighted, divergency
before - nearly there to study.

~~Howst~~
Duber

in 9 /

Win

Park draft.

7 /

Wdt

to exortation, do they carry
on thrust f

Duby

analgam + whole cath Church.

Canon

what does 7 add

Val now seen elsewhere.

Howard 7 x of way no longer be
necessary.

Min Gifts to each other

Purdy tactics! ^{power} uplift

Cris concept of units. what kind
of units.

Hot too eschatological.

Alan very unhappy → could be
misleading.

Valente par I footnote -

Howart footnote discussed. part. of 1968. Lambert.

Holburn offer Asia or Africa ~~alliance~~ war

Boyle no particular reference.

Dubin, changed to the tradition

Cann 1) Shushan trad. 2) Angeltown
etc.
↳ secular traditions

Winn included "quotes from (unbroken)

Fisher Africa trad. important // Shushan
trad.

~~Ginn~~ see front — but has in document

~~F. Lee~~ // between Shostakovich trad.
rather trad.

~~Howard~~ In list mention of two
traditions.

~~Ginn~~ something.
(Discussion on question
of tradition.)

~~Valentia~~ ~~summary~~

Howard: 3rd word input NB,
even if uncomfortable.

Pugh not in list.

~~Valentia~~ ~~summary~~

Valentine: — after much discussion,

and the given character
 + contribution of the Talmud Works
 to the study,

Val. 7/3/9

Griffin re-draft, but Dubin / Boyle
 still unready.

Some unity of Church not going to achieve
 unity is Hilgerson - unity given
 not want organic unity.

Harold not quite on same line.

Purdy end of a perspective.
 end on a note of confidence.
 Somewhat crisis.

Amount take end of 7 add
to 9.

Unit 9 includes ref to units
say

Hot. M is with a desk.

~~How
Purdy~~ not entitled to abandon search
for units.

~~Amount~~ units of Chittiman. — units
of human beings.

~~Amount~~ on search in total search.

~~Camden~~ look at 7 last sentence.

~~Doyle~~

Dubin 6 → 9.

F. Miller
we ought to maintain the
deep trust in each other.
but we ~~now~~ live years
and the way also lies in
caring and identity
co-operators & dialogue,
The ~~win~~ ~~down~~ ~~my~~ ~~substance~~
on the ~~hand~~ ~~of~~ ~~all~~ ~~the~~ ~~people~~
in our churches.

Not ~~drafted~~ drafted

Min. drafters - on 9 →

~~Not~~ but including 7/8.

Val analyzing of each - with units
is via eschat. of labor.

Dubroy scope of ~~document~~ document; not
do scope of units week seek.
- immediate reaction,

Conna not in mandate.

41
Insert at 6

These deceptions might
well be stimulated by
deber dialere on those
reserly, diversees which
have been ~~thrown~~ out
relief by this new obstacle

— water such as
Humu-seants, culture
and traditio, freedom and
authentic, among others.

Valence

~~Ques~~

wanted to record
that dissociation no
mention of eschatological
realities of units.

~~Ans~~

did not discuss earlier
enough. not matured
enough.

~~bst. 7) "results diverges too strong."~~

Guin w

Hovam wanted to give
to Chambers

Purdy

- All agree to aim of
multiplication.

Guin

What degree of confid-
ence.

no release but talk
but precis. — under
confidential off record