

# I

## The Common Declaration by Pope Paul VI and the Archbishop of Canterbury

ROME, SAINT PAUL WITHOUT-THE-WALLS,

*Thursday 24 March 1966*

In this city of Rome, from which Saint Augustine was sent by Saint Gregory to England and there founded the cathedral see of Canterbury, towards which the eyes of all Anglicans now turn as the centre of their Christian Communion, His Holiness Pope Paul VI and His Grace Michael Ramsey, Archbishop of Canterbury, representing the Anglican Communion, have met to exchange fraternal greetings.

At the conclusion of their meeting they give thanks to Almighty God Who by the action of the Holy Spirit has in these latter years created a new atmosphere of Christian fellowship between the Roman Catholic Church and the Churches of the Anglican Communion.

This encounter of the 23 March 1966 marks a new stage in the development of fraternal relations, based upon Christian charity, and of sincere efforts to remove the causes of conflict and to re-establish unity.

In willing obedience to the command of Christ Who bade His disciples love one another, they declare that, with His help, they wish to leave in the hands of the God of mercy all that in the past has been opposed to this precept of charity, and that they make their own the mind of the Apostle which he expressed in these words: 'Forgetting those things which are behind, and reaching forth unto those things which are

before, I press towards the mark for the prize of the high calling of God in Christ Jesus' (cf. Phil 3. 13-14).

They affirm their desire that all those Christians who belong to these two Communions may be animated by these same sentiments of respect, esteem and fraternal love, and in order to help these develop to the full, they intend to inaugurate between the Roman Catholic Church and the Anglican Communion a serious dialogue which, founded on the Gospels and on the ancient common traditions, may lead to that unity in truth, for which Christ prayed.

The dialogue should include not only theological matters such as Scripture, Tradition and Liturgy, but also matters of practical difficulty felt on either side. His Holiness the Pope and His Grace the Archbishop of Canterbury are, indeed, aware that serious obstacles stand in the way of a restoration of complete communion of faith and sacramental life; nevertheless, they are of one mind in their determination to promote responsible contacts between their Communions in all those spheres of Church life where collaboration is likely to lead to a greater understanding and a deeper charity, and to strive in common to find solutions for all the great problems that face those who believe in Christ in the world of today.

Through such collaboration, by the Grace of God the Father and in the light of the Holy Spirit, may the prayer of Our Lord Jesus Christ for unity among His disciples be brought nearer to fulfilment, and with progress towards unity may there be a strengthening of peace in the world, the peace that only He can grant Who gives 'the peace that passeth all understanding', together with the blessing of Almighty God, Father, Son and Holy Spirit, that it may abide with all men for ever.

✠ MICHAEL CANTUARIENSIS

PAULUS PP. VI

### Latin Translation

Hac in Urbe Roma, unde a Sancto Gregorio PP. I missus est in Angliam Sanctus Augustinus, conditor Sedis Cantuariensis, quam omnes, qui nunc sunt, Anglicani quasi centrum suae Communionis Christianae habent, Sanctissimus Dominus Paulus PP. VI et Reverendissimus et Honoratissimus Dominus Michael Ramsey, Archiepiscopus Cantuariensis, Communionis Anglicanae gerens personam, inter se convenerunt, ut fraterno animo salutem sibi impertirent.

Cuius congressionis in fine Deo omnipotenti gratias agunt, quod, Spiritu Sancto afflante, per hos annos proxime elapsos novus sensus Christianae fraternitatis inter Ecclesiam Catholicam Romanam et Ecclesias Communionis Anglicanae est exortus.

Eadem congressione, die XXIII mensis Martii anno MCMLXVI habita, novus quidam efficitur gradus pertinens ad progressionem fraternae necessitudinis rationum, in Christiana caritate innixarum, atque sincerorum conatum, quibus obstacula, perfectam communionem ecclesiasticam impediencia, superentur.

Praecepto igitur Christi Domini obtemperare cupientes, qui discipulis suis mandavit, ut se invicem diligerent, declarant se in sinu Dei miserentissimi, eiusdem ope, ea cuncta deponere, quae huic praecepto caritatis praeteritis temporibus sunt refragata, et ad mentem Apostoli se accommodare, qui dixit: 'Quae quidem retro sunt obliviscens, ad ea vero, quae sunt priora, extendens meipsum, ad destinatum persequor, ad bravium supernal vocationis Dei in Christo Iesu' (cf. Phil. 3. 13-14).

Edicunt se exoptare, ut fideles utriusque Communionis eodem sensu reverentiae, bonae existimationis, amoris fraterni ducantur. Quam mutuam necessitudinem fovete ac provehere volentes proponunt, ut inter Ecclesiam Catholicam Romanam et Communionem Anglicanam sedulo instituantur colloquia, quorum veluti fundamenta sint Evangelium et antiquae Traditiones utrisque communes, quaeque ad illam unitatem pro qua Christus oravit, in veritate perducant.

Colloquia illa non solum argumenta theologica comprehen-

dent veluti Sacram Scripturam, Traditionem, Liturgiam, sed etiam res illas, quae in vitae usu seu praxi ex utraque parte difficultates habent. Paulus PP. VI ac Archiepiscopus Cantuariensis noverunt quidem gravia obstacula, quae impediunt, ne perfecta communio fidei et vitae sacramentalis restituatur; nihilominus consentientes studiose agere constituunt, ut ex utraque Communionem alteri alteros cum auctoritate attingant circa ea omnia, ad vitam ecclesiam spectantia, in quibus mutua opera apta sit ad consensionem et caritatem augendam, atque coniti, ut universae illae graves quaestiones solvantur, quae in mundo nostrae aetatis in Christum credentibus occurrunt.

Hac mutua opera, adiuvente Dei Patris gratia et Sancti Spiritus lumine, citius ad effectum deducatur precatio Domini Nostri Iesu Christi, qua pro unitate discipulorum suorum oravit, et hac progressionem, quae fit ad unitatem, pax in humana consortione roboretur, quam solum concedere potest is, qui donat pacem, 'quae exsuperat omnem sensum'; haec vero pax una cum Benedictione Dei omnipotentis, Patris et Filii et Spiritus Sancti, cum omnibus hominibus maneat semper.

✠MICHAEL CANTUARIENSIS

PAULUS PP. VI