

~~Adm~~
 The draft footnote you have taken into your papers was prepared as a 'contrivance' note in case it proved impossible to get agreement to the final consensus statement without including a statement on the permanent presence of Christ in the consecrated species."

In the event this was not needed, and (since the subject was potential dynamite) the Chairman did not want to raise the question.

Therefore the Draft Footnote has no status, having neither been approved nor even debated by the Commission. But it may be a piece to keep in reserve in the file, as the question is probably only dormant.

H. Chadwick.

8. ix. 71

Michael Moore

Draft footnote

The presence is for communion. (This does not mean that it is affirmed or discerned merely in the act of communion.) There are differences of emphasis and method between Anglican and Roman Catholic theologians in regard to the deductions to be made from this fact. Roman Catholic theologians, for example, can argue that the practice of reserving the Blessed Sacrament for extra-liturgical adoration attests the reality of belief in the permanent presence of Christ in the sacramental elements quite independently of communion. Anglican theologians, on the other hand, would not usually use this form of *lex orandi lex credendi*, and would generally regard reservation (other than for the sick) as an extension of the use for personal devotion and adoration, but not as a test of belief in the reality of the Lord's presence, which they would affirm on other grounds (vide supra).