

Indulgences etc. A suggestion

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That we should handle/ this in a way similar to the end of ARCIC I's Statement on Authority, viz:

- claim that we believe we have substantial agreement on the doctrine of Justification etc.;
- admit some outstanding points of disagreement;
- claim some convergence on some on some aspects of the subject, i.e: the origin of the doctrine and its place in the penitential ~~practice~~ practice of the church in the past etc.
- admit unresolved differences on some aspects, especially its relation to papal authority etc. and on some aspects of its application in practice.