

CJH/AFT

22nd September 1977

I think you will have received the final documentation from Chichester. I need not add to that, but would draw your attention to the last page or so of the Minutes as far as worked planned for the coming year is concerned. It is hoped to hold a Sub-Commission meeting to examine the four remaining areas left over from Venice. Papers have been commissioned from members of the Commission. Would the ACC pan-Anglican dialogue be able to finance this sub-commission? It is hoped that this would involve about 12 people and would be held at St. Albans. The cost would be approximately £350 including English fares.

Bishop Clark will be organising an unofficial sub-commission meeting in December which will consist of the Windsor Group from Chichester. I was a member of this Group and I am fairly certain that work on the Windsor Statement could be completed by the end of the year (Bishop Clark will be financing this meeting).

I submitted the suggested list of names to the Archbishop for the Ordination of Women Consultation. He asked me to discuss these with him and to pass his view on to you. He very strongly wants Professor John Macquarrie to attend, if this is possible. He felt this to be vital and this may be a help to you in twisting Professor Macquarrie's arm. An invitation should go to him c/o Professor James Griffiss, Nashotah House, Nashotah, Wisconsin, 53058. He was less happy about Eric Kemp as a second. He felt that at the present time the Bishop had enough on his plate. The Archbishop hoped that Christian Howard would be asked, but was very happy that Mary Tanner should be a second. He was happy with both Donald Cameron and Barry Valentine. He hoped that Desmond Tutu would be asked and then Edward Fashole-Luke, though he appreciated that Desmond Tutu was a very busy man. If John Macquarrie simply cannot come, the Archbishop asks us to come back to him for further thought.

The Archbishop was clearly disturbed by news of the happenings in St. Louis. I am trying to obtain accurate information. He did not want the subject of dissidents in the States to be put formally on the Agenda of the Informal Talks, but in view of their alleged approaches to the Apostolic Delegate, he thought the Informal Talks might be a useful way of passing on his views to the Secretariat for Unity. I think you will be seeing the Archbishop before then and he may raise this with you.

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